

# **DAILY BULLETIN: Friday, October 12, 2018 (B-day)**

## **GENERAL INFORMATION:**

### **CAREER WEEK**

The **week of October 15** is **CAREER WEEK** at PVHS. Join us in the **library at lunch**, Monday, Thursday, and Friday to participate in Q&As with three professionals from our community!

- Monday: Wealth Management Financial Adviser
- Thursday: Archeobotanist - sustainable landscape designer
- Friday: Inventor & entrepreneur

All students welcome!

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### **CLUB INFO**

There will be a MANDATORY CLUB PRESIDENTS MEETING ON WEDNESDAY, OCTOBER 17th at lunch (**moved from Monday**)! You **MUST** attend.

**Club Rush** will be held **Thursday and Friday, October 18 & 19**.

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### **DRAMA**

The Drama Department presents ***A Midsummer Night's Dream*** **October 26th-28<sup>th</sup>** and **November 1st-4<sup>th</sup>**. Tickets are now available at the student store and online at [www.pvhsdrama.com](http://www.pvhsdrama.com). Get yours before they sell out!

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### **THEATER SEATING FUNDRAISER**

Together with PVHS Booster Club, PV Drama is pleased to announce an exciting campaign to raise funds for the purchase of portable, retractable theater seating. Don't miss your chance to purchase an inscribed name plate and have your student or family commemorated for seasons to come. To order go online to [www.pvhsdrama.com](http://www.pvhsdrama.com).

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## **SPANISH NATIONAL HONORS SOCIETY**

Spanish National Honors Society invites sophomores, juniors, and seniors to apply.

**Requirements to be eligible:**

- Must currently be taking an honors or AP Spanish class OR (PERTAINS TO SENIORS: if you have taken Spanish 4AP, 5, or 5AP but are not taking a Spanish class currently, you can still be a member!)
- Must have a 3.5 unweighted GPA in Spanish courses
- Must have completed at least 1 year of honors or AP

Spanish courses Applications can be found in the library and Room 331 (Mrs Remeta's).

 **\*Application deadline has been extended to Wednesday, October 17<sup>th</sup>. Due to the library with \$15 fee attached.\***

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**PEIS**

PEIS meeting on **Wednesday 10/17/18 at lunch.**

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**SKECHERS WALK**

It's back!! Attention Sea Kings, the annual [SKECHERS Pier to Pier Friendship Walk \(www.skechersfriendshipwalk.com\)](http://www.skechersfriendshipwalk.com) will take place on **Sunday morning, October 28<sup>th</sup>**. Last year as a school, we had almost 450 walkers register, which greatly contributed to the PEF receiving a check for \$240,000!

Click [HERE](#) ([http://www.skechersfriendshipwalk.com/site/TR/FriendshipWalk/General?team\\_id=9782&pg=team&fr\\_id=1130#.W75BTntKjcs](http://www.skechersfriendshipwalk.com/site/TR/FriendshipWalk/General?team_id=9782&pg=team&fr_id=1130#.W75BTntKjcs)) to go to the **PVHS Sea Kings Team sign up page** and click "Join Team" in the top right corner. Remember you can register yourself along with your family members, pets (yes, we will accept gold fish!) and even your favorite teachers at PVHS! Every tax deductible \$30 walker registration brings PEF approximately \$60 in return! If you can't make it this year, you can register as a "virtual walker" and PEF still gets credit for your participation.

Your walker registration at the SKECHERS Walk directly supports our PEF which helps to fund the Palos Verdes High SMERT program, College and Career Center, Academic Counselors, Teacher Grants, and much more!

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**ASB FUNDRAISER**

**Pedone's Pizza & Deli**  
1819 South Catalina Avenue in the Riviera Village  
(310) 373-6397

Please Support **PVHS ASSOCIATED STUDENT BODY**  
**Tuesday, OCTOBER 23rd, 2018**  
20% back to PVHS ASB on ALL orders, ALL day! 11am-10pm.  
ALL To Go Orders, Delivery & Catering  
**NO FLYER NEEDED!**

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## **COSTUME CLOSET**

Please see [attached flyer](#) for Costume Closet's special hours in October.

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## **LIBRARY**

Looking for your perfect match? Come to the library at lunch to SPEED DATE a book. It's TEEN READ WEEK, Come join in on the fun!

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## **COUNSELING OFFICE NEWS:**

### **SCROC**

SoCal Roc is now enrolling for its 9 week courses: Adobe Suite (After Effects, Animate, Dreamweaver, Illustrator, InDesign, Photoshop), Business Entrepreneur, and ITCC-Welding. **Classes begin November 13th.** Come to the counseling office to sign up and speak with a SCROC counselor

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## **COLLEGE AND CAREER CENTER NEWS:**

***SAVE THE DATE: ROAD TRIP NATION/PRINCETON REVIEW presents Best Fit College/Best Fit Careers on Thursday, October 18, at 6:30 pm in the Gym at PVHS.***

Applications for the ***2019 Military Academy Nomination Cycle*** are currently be accepted by Congressman Ted Lieu's office. **All applications must be received by 5:00 pm on October 19, 2018. All students will be scheduled for an interview on November 3, 2018.** To request a Military Academy Nomination from their office, please submit a complete application, found at <https://lieu.house.gov/services/military-academy-nominations>, that includes:

- **3** letters of recommendation (at least 2 academic)
- **Official** high school transcript
- **Official** SAT or ACT scores (SAT school code: 7199 / ACT school code: 7272)

- One-page essay explaining why you wish to attend a Service Academy
- Resume of extracurricular activities
- Current photo
- A completed application form

Please do not hesitate to contact Ms. Daisy Paniagua-Uribe at (323) 651-1040 or [ServiceAcademyNOM.Lieu@mail.house.gov](mailto:ServiceAcademyNOM.Lieu@mail.house.gov) should you have any questions.

**COLLEGE VISITS THIS WEEK:**

IMPORTANT INFORMATION REGARDING COLLEGE VISITS in 2018-19:

- Students are required to REGISTER TO ATTEND a college visit at least 48 hours prior to the visit. Students sign up under the "Colleges" tab on Naviance.
- Students must obtain prior permission from their teacher to attend the visit. Please download the CCC College Visit Permission Slip which can be found on the PVHS website under College and Career Center.

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**Friday, October 12**

- 9:15 am – University of Dayton
  - 10:15 pm – Purdue University
  - 11:30 am – Rochester Institute of Technology
  - 12:15 pm – Johns Hopkins University
  - 2:00 pm – Columbia University
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**OUTSIDE OPPORTUNITIES**

***Assemblymember Al Muratcuchi is now accepting intern applications.***

**Interning for Muratsuchi’s campaign is a great way to:**

- **Get real world political experience**
- **Work of a high profile targeted race**
- **Learn about the California Legislature**

**For more information contact Andrew DeBlock at [andrew@alforassembly.com](mailto:andrew@alforassembly.com) or call 978-821-0185.**

***Frank Scott’s Campaign for Assembly*** is offering interested students an opportunity to learn about the elections process through its **fall volunteer program** on an interactive and involved level. Volunteers will play an active and hands-on role in campaign research, interacting with voters, and learn the operations of a campaign office. **If interested contact [amanda@frankscotto.com](mailto:amanda@frankscotto.com), with the subject line: Program Applicant**

**The *2019 Ignite LA Fellowships* are currently open to Los Angeles County high school sophomores and juniors.** This opportunity sends students on an ***all-expenses-paid Earthwatch expedition*** over the summer to conduct hands-on scientific research

in the field at a variety of locations throughout the country. The fellowship looks for students with energy, creativity, and a passion to learn, and is not based on academic performance (grades, GPA, test scores, etc.).

Applications are due by **December 2**. For more detailed information and to apply please refer to their website: <https://earthwatch.org/Education/Student-Fellowships/Ignite>

### **SCHOLARSHIP OPPORTUNITIES and DEADLINES:**

Please find below a partial list of scholarships that are now posted on NAVIANCE. Many of the scholarships shown are for SENIORS ONLY. However, there are a several open to ALL STUDENTS, grades 9-12. To access more information on these scholarships, please log onto NAVIANCE. Click on the COLLEGES tab and then scroll down to SCHOLARSHIPS and MONEY. Click on SCHOLARSHIP LIST. At this point, select the scholarship of interest. In many cases, you will be directed to a website for the application. In other instances, you may be able to download the application directly from NAVIANCE.

### **Scholarship Deadlines through December 14, 2018**

- **OCTOBER 31 - COCA COLA SCHOLARS** (\$20,000) – this is an achievement-based scholarship awarded to graduating high school seniors. Students are recognized for their capacity to lead and serve, as well as their commitment to making a significant impact on their schools and communities. 150 Coca-Cola Scholars are selected each year to receive this \$20,000 scholarship. Students who will be graduating in the 2018-2019 academic school year may apply at <https://webportalapp.com/sp/login/ccsf> through Wednesday, October 31, 2018, at 5:00 p.m. Eastern.
- **OCTOBER 31 - VETERANS OF FOREIGN WARS VOICE OF DEMOCRACY SPEECH CONTEST** (up TO \$30,000) - this audio essay contest provides students in grades 9 - 12 the unique opportunity to express themselves in regards to a democratic and patriotic-themed 3-5 minute recorded essay. This year's theme is "Why My Vote Matters". Entry forms are available on line at [www.vfw.org](http://www.vfw.org)
- **NOVEMBER 1 - CHRISTOPHER COLUMBUS ESSAY CONTEST** (up to \$1200) – grades 9-12; write an 800-1,200 word essay on a comparison of the three-ship fleet of Christopher Columbus to modern ships of today. Further information/applications may be downloaded from NAVIANCE.
- **NOVEMBER 1 - JUNIOR AMERICAN CITIZEN CREATIVE EXPRESSION CONTEST** (Varies) - grade 9-12; several categories from which to choose including art, creative writing, photography and community service. The theme for 2018/2019 is “The 50<sup>th</sup> Anniversary of the Lunar landing – America’s Great Move Forward in Exploration and Technology”. Students are welcome to think about people, events, places or traditions influenced by the lunar landing. Further information/applications may be downloaded from NAVIANCE.
- **NOVEMBER 7 - PRUDENTIAL SPIRIT OF COMMUNITY AWARD** (\$1,000; \$5,000) - grades 5-12; state/national competition; recognizes volunteerism and the

positive contributions of young people who make a difference in our community. Grades and test scores are NOT considered in the application. Applications are available online at [http:// spirit.prudential.com](http://spirit.prudential.com)

- **NOVEMBER 15 - ELKS CLUB MVS FOUNDATION** (up to \$50,000) – seniors only; local/district/state/national competition; applicants will be judged on scholarship, leadership, community service, and financial need. Large emphasis on grades/test scores. To apply, log onto <https://www.elks.org/scholars/scholarships/MVS.cfm>
- **DECEMBER 14 - AXA ACHIEVEMENT SCHOLARSHIP** (\$2,500, \$10,000, \$25,000) – seniors only; regional/state/national competition; recognizes those who have demonstrated outstanding achievement in their activities in school, the community or the workplace. APPLY EARLY, only the first 10,000 applications will be accepted. To apply, log onto [https:// www.scholarsapply.org/axa-achievement/](https://www.scholarsapply.org/axa-achievement/)

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## **SPORTS NEWS:**

 **BOYS' LACROSSE PARENT MEETING** will be held on **Tuesday, November 6th** at 7pm in the OAR.

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## **SURF CONTEST:**

Day 3 is scheduled for **Saturday 10/13 6:30am** at 42nd St El Porto- Kick off classic Final day(all remaining heats).

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**BASEBALL Parent Meeting** will be held on **Tuesday, October 16 in the OAR from 6-8pm**. Please contact Coach Morales [moralesa@pvpusd.net](mailto:moralesa@pvpusd.net) with any questions.

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## **HOME GAMES:**

Sat. 10/13    JV Football vs. Redondo @ 11:00am